WAT PA BUDDHARANGSEE

Metta Chanting

Leumeah, Australia

2006

Mettā Chanting

Aham avero homi.

May I be free from enmity and danger. 愿我无敌意、无危险。

Abyāpajjho homi.

May I be free from mental suffering. 愿我无精神的痛苦。

Anīgho homi.

May I be free from physical suffering. 愿我无身体的痛苦。

Sukhī-attānam pariharāmi.

May I take care of myself happily. 愿我保持快乐。

Mama mātāpitu

May my parents 愿我的父母亲

ācariyā ca ñātimittā ca

teachers, relatives and friends 我的导师、亲戚和朋友

sabrahma-cārino ca

fellow Dhammafarers 我的同修

averā hontu

be free from enmity and danger 无敌意、无危险

abyāpajjhā hontu

be free from mental suffering 无精神的痛苦

anīghā hontu

be free from physical suffering 无身体的痛苦

sukhī-attānam pariharantu.

May they take care of themselves happily. 愿他们保持快乐。

Imasmim ārāme sabbe yogino

May all yogis in this compound 愿在这寺庙的所有修禅者

averā hontu

be free from enmity and danger 无敌意、无危险

abyāpajjhā hontu

be free from mental suffering 无精神的痛苦

anīghā hontu

be free from physical suffering 无身体的痛苦

sukhī-attānam pariharantu.

May they take care of themselves happily. 愿他们保持快乐。

Imasmim ārāme sabbe bhikkhu

May all monks in this compound 愿在这寺庙的所有比丘

sāmanerā ca

novice monks 沙弥

upāsaka-upāsikāyo ca

laymen and laywomen disciples 男教徒、女教徒

averā hontu

be free from enmity and danger 无敌意、无危险

abyāpajjhā hontu

be free from mental suffering 无精神的痛苦

anīghā hontu

be free from physical suffering 无身体的痛苦

sukhī-attānam pariharantu.

May they take care of themselves happily. 愿他们保持快乐。

Amhākam catupaccaya-dāyakā

May our donors of the four supports (robes, food, medicine and lodging) 愿我们四资具的布施主

averā hontu

be free from enmity and danger

无敌意、无危险

abyāpajjhā hontu

be free from mental suffering 无精神的痛苦

anīghā hontu

be free from physical suffering 无身体的痛苦

sukhī-attānam pariharantu.

May they take care of themselves happily. 愿他们保持快乐。

Amhākam ārakkha devatā

May our guardian devas 愿我们的护法神

imasmim vihāre

in this monastery 在这寺庙的

imasmim āvāse

in this dwelling 在这住所的

imasmim ārāme

in this compound 在这范围的

ārakkha devatā

may the guardian devas 愿所有的护法神

averā hontu

be free from enmity and danger 无敌意、无危险

abyāpajjhā hontu

be free from mental suffering 无精神的痛苦

anīghā hontu

be free from physical suffering 无身体的痛苦

sukhī-attānam pariharantu.

May they take care of themselves happily. 愿他们保持快乐。

Sabbe sattā

May all beings 愿一切有情众生

sabbe pāṇā

all breathing things 一切能呼吸的众生

sabbe bhūtā

all creatures 一切生物

sabbe puggalā

all individuals (it means all beings, too) 每一个人(也是所有众生的含义)

sabbe attabhāva-pariyāpannā

all personalities (it means all beings with mind and body) 一切有个性的人(一切有身心的生物之含义)

[Each of the five groups mentioned above means all beings; they are just put in different terms.]

[以上五组都是指众生。]

sabbā itthiyo

may all females 所有雌性的

sabbe purisā

all males 所有雄性的

sabbe ariyā

all noble ones (saints) 所有圣者

sabbe anariyā

all worldlings (i.e. those who have not attained sainthood) 所有非圣者

sabbe devā

all deities 所有天神

sabbe manussā

all humans 所有人类

sabbe vinipātikā

all those in the four woeful planes 所有堕入苦途的众生

averā hontu

be free from enmity and danger 无敌意、无危险

abyāpajjhā hontu

be free from mental suffering 无精神的痛苦

anīghā hontu

be free from physical suffering 无身体的痛苦

sukhī-attānam pariharantu.

May they take care of themselves happily. 愿他们保持快乐。

Dukkhā muccantu.

May all beings be free from suffering. 愿一切众生脱离痛苦。

Yathā-laddha-sampattito māvigacchantu.

May whatever they have gained not be lost. 愿他们以正当途径所获取的财产不失去。

Kammassakā.

All beings are owners of their kamma. 以己业为资产。

[The above three lines are the contemplation on the remaining three brahmavihāras of karunā (compassion), muditā (appreciative joy), and upekkhā (equanimity) respectively.]

[以上三行是回想四梵住中的其余三个梵住一悲、喜、舍。]

Puratthimāva disāva

In the eastern direction 在东方的

pacchimāya disāya

in the western direction 在西方的

uttarāya disāya

in the northern direction 在北方的

dakkhināya disāya

in the southern direction 在南方的

puratthimāya anudisāya

in the south-east direction 在东南方的

pacchimāya anudisāya

in the north-west direction 在西北方的

uttarāya anudisāya

in the north-east direction 在东北方的

dakkhināya anudisāya

in the south-west direction 在西南方的

hetthimāya disāya

in the direction below 在下方的

uparimāya disāya

in the direction above 在上方的

sabbe sattā

may all beings 一切有情众生

sabbe pāṇā

all breathing things 一切能呼吸的众生

sabbe bhūtā

all creatures 一切生物

sabbe puggalā

all individuals 每一个人

sabbe attabhāva-pariyāpannā

all personalities 一切有个性的人

sabbā itthiyo

all females

所有雌性的

sabbe purisā

all males 所有雄性的

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Yathā-laddha-sampattito māvigacchantu.

May whatever they have gained not be lost. 愿以正当途径所获取的财产不失去。

Kammassakā.

All beings are owners of their kamma. 以己业为资产。

Uddham yāva bhavaggā ca

As far as the highest plane of existence 上至最高的天众

adho yāva avīcito

to as far down as the lowest plane 下至无间地狱

samantā cakkavāļesu

in the entire universe 在整个宇宙里面

ye sattā pathavīcarā

whatever beings that move on earth 所有在地上生活的众生

abyāpajjhā niverā ca

may they be free from mental suffering and enmity 愿他们无精神的痛苦、无敌意

niddukkhā ca nupaddavā.

and from physical suffering and danger. 愿他们无身体的痛苦、无危险。

Uddham yāva bhavaggā ca

As far as the highest plane of existence 上至最高的天众

adho yāva avīcito

to as far down as the lowest plane 下至无间地狱

samantā cakkavālesu

in the entire universe 在整个宇宙里面

ye sattā udakecarā

whatever beings that move on water 所有在水中生活的众生

abyāpajjhā niverā ca

may they be free from mental suffering and enmity 愿他们无精神的痛苦、无敌意

niddukkhā ca nupaddavā.

and from physical suffering and danger.

愿他们无身体的痛苦、无危险。

Uddham yāva bhavaggā ca

As far as the highest plane of existence 上至最高的天众

adho yāva avīcito

to as far down as the lowest plane 下至无间地狱

samantā cakkavāļesu

in the entire universe 在整个宇宙里面

ye sattā ākāsecarā

whatever beings that move in air 所有在空中生活的众生

abyāpajjhā niverā ca

may they be free from mental suffering and enmity 愿他们无精神的痛苦、无敌意

niddukkhā ca nupaddavā.

and from physical suffering and danger. 愿他们无身体的痛苦、无危险。